

Blockplan 2021/22

Abteilung BvBi

Stand: 07.12.2020

AVSH-Dual
Anfrage bitte an D. Jastremski, d.Jastremski@bbz-nok.de
02.08.2021 - 28.01.2022

1. Schulhalbjahr

22 Wochen

| KWoche | | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 1 | 2 | 3 | 4 | |
|-----------|------------|-------------------|-----|-----|-----|-----|---------|-----|-----|-----|---------|--------------|-----|-----|-----|-----|-----|-----|-----|---------|-----|-----|-----|------------------|-----|-----|-----|-----|-----|
| | | Sommer- ferien | | | | | | | | | | Herbstferien | | | | | | | | | | | | Weihnachtsferien | | | | | |
| Monat | | Aug | Aug | Aug | Aug | Aug | Aug/Sep | Sep | Sep | Sep | Sep/Okt | Okt | Okt | Okt | Okt | Nov | Nov | Nov | Nov | Nov/Dez | Dez | Dez | Dez | Dez | Dez | Jan | Jan | Jan | Jan |
| Von: | 02.08.2021 | 21.06. | 02 | 09 | 16 | 23 | 30 | 06 | 13 | 20 | 27 | 04 | 11 | 18 | 25 | 01 | 08 | 15 | 22 | 29 | 06 | 13 | 20 | 27 | 03 | 10 | 17 | 24 | |
| Bis: | 24.06.2021 | 29.07. | 06 | 13 | 20 | 27 | 03 | 10 | 17 | 24 | 01 | 08 | 15 | 22 | 29 | 05 | 12 | 19 | 26 | 03 | 10 | 17 | 22 | 31 | 07 | 14 | 21 | 28 | |
| | | SET 21 | | | | | | | | | | | | | | | | | | | | | | | | | | | 28* |
| AVSH-Dual | 021a | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AVSH-Dual | 021b | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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E: Einschulung

2. Schulhalbjahr

31.01.2022 - 01.07.2022

19 Wochen

| KWoche | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27-32 | | |
|-----------|------|---------|-----|-----|-----|---------|-----|-----|-----|---------|-------------|-----|------------------|-----|-----|-----|-----|------------------|---------|--------------------|-----|-----|-----|-----------------------------|-----------------|--|
| | | | | | | | | | | | Osterferien | | Oster- montag | | | | | Himmel- fahrt | | Pfingst- montag | | | | Sommerferien | | |
| Monat | | Jan/Feb | Feb | Feb | Feb | Feb/Mrz | Mrz | Mrz | Mrz | Mrz/Apr | Apr | Apr | Apr | Apr | Mai | Mai | Mai | Mai | Mai/Jun | Jun | Jun | Jun | Jun | Jun/Jul | Juli bis August | |
| Von: | | 31 | 07 | 14 | 21 | 28 | 07 | 14 | 21 | 28 | 04 | 11 | Di. 19 | 25 | 02 | 09 | 16 | 23 | 30 | Di. 07 | 13 | 20 | 27 | 04. 07. 2022 bis 11.08.2022 | | |
| Bis: | | 04 | 11 | 18 | 25 | 04 | 11 | 18 | 25 | 01 | 08 | 15 | 22 | 29 | 06 | 13 | 20 | 27 | 03 | 10 | 17 | 24* | 01 | SET 12.08 | | |
| AVSH-Dual | 021a | | | | | | | | | | | | | | | | | | | | | | | | | |
| AVSH-Dual | 021b | | | | | | | | | | | | | | | | | | | | | | | | | |
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* Zeugnisausgabe